

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF MICHIGAN
SOUTHERN DIVISION

UNITED STATES OF AMERICA,

Plaintiff,

v.

Case No. 21-cr-20329

District Judge Paul D. Borman

BRANDI HAWKINS,

Defendant. /

**RESPONSE TO LETTERS RECEIVED FROM DEFENDANT
REGARDING BUREAU OF PRISONS FINANCIAL RESPONSIBILITY
PROGRAM**

Defendant Brandi Hawkins is currently incarcerated at FCI Alderson, West Virginia. Her out date is May 21, 2026.

Defendant signed up for the Bureau of Prisons Inmate Financial Responsibility Program on April 22, 2022.

Any issues with regard to this program must be filed within the Federal Bureau of Prisons.

DATED: September 20, 2022

s/Paul D. Borman
PAUL D. BORMAN
UNITED STATES DISTRICT JUDGE

Two Page Attachment

PAGE NO: 001

INMATE FINANCIAL PLAN

REGISTER NUMBER: 52408-509

INMATE NAME.....: HAWKINS, BRANDI

FACILITY.....: ALDERSON FPC

A STAFF MEMBER HAS PROVIDED ME WITH INFORMATION REGARDING THE POTENTIAL CONSEQUENCES OF A REFUSAL ON MY PART TO PARTICIPATE IN THE INMATE FINANCIAL RESPONSIBILITY PROGRAM.

I AGREE TO SUBMIT PAYMENTS TOWARD SATISFACTION OF THE FINANCIAL OBLIGATION(S) INDICATED ON THIS FORM IN ACCORDANCE WITH THE PAYMENT PLAN OUTLINED BELOW. I AGREE TO FOLLOW THIS PAYMENT PLAN UNTIL THE FINANCIAL OBLIGATION(S) IS SATISFIED.

I FURTHER UNDERSTAND THAT THE PAYMENT PLAN WILL AUTOMATICALLY STOP AND NO FUNDS WILL BE WITHDRAWN FROM MY ACCOUNT IN THE EVENT THAT I AM PERMANENTLY RELEASED FROM MY PRESENT INSTITUTION OF CONFINEMENT. IN THE EVENT THAT I AM RELEASED PURSUANT TO A WRIT (INCLUDING A REQUEST FOR TEMPORARY CUSTODY PURSUANT TO THE INTERSTATE AGREEMENT ON DETAINERS) THE PLAN WILL NOT TERMINATE UNLESS I NOTIFY UNIT STAFF THAT UPON COMPLETION OF ANY PAYROLL/DEDUCTION CYCLES IN PROGRESS AT THE TIME I LEAVE THE INSTITUTION I WISH THE PLAN TO TERMINATE.

PAYMENT METHOD...: AMT/PCT: 25 FREQ: QU ORIGIN: TFSTART CYCLE.....: 06-2022INMATE DECISION...: AGOBLIGATION NUMBER: 1 2 _____INMATE SIGNATURE.....: Brandi HawkinsDT SIGNED: 4-20-2022STAFF WITNESS SIGNATURE: [Signature]DT SIGNED: 4-20-2022

Key
4-26

PAGE NO: 002 OF 002

INMATE FINANCIAL PLAN

REGISTER NUMBER: S2408-509

INMATE NAME.....: HAWKINS, BRANDI

FACILITY.....: ALDERSON FPC

----- FINANCIAL OBLIGATIONS OWED -----			
OBLG	OBLIGATION TYPE	BALANCE	PAYABLE COJ
1	ASSESSMENT USDC	100.00	IMMEDIATE FMIE
2	RESTITUTION FEDERAL VICTIM USDC	3793186.00	IMMEDIATE FMIE